



"PUBLIC NOTICE OF MEETING"

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to
the public that the following meetings will be held**

**THE WEEK OF
MARCH 29 – APRIL 2, 2021**

MONDAY, MARCH 29, 2021

(No Meetings)

TUESDAY, MARCH 30, 2021

(No Meetings)

WEDNESDAY, MARCH 31, 2021

*12:00 pm Library Board – *Special Virtual Meeting*

See Agenda
For Access Information

THURSDAY, APRIL 1, 2021

*12:00 pm Mental Health Treatment Subcommittee – *Virtual Meeting*

See Agenda
For Access Information

*5:30 pm Administration Committee – *In Person Meeting w/Virtual Option*

Central Library Auditorium
515 Pine Street

FRIDAY, APRIL 2, 2021

(No Meetings)

LIBRARY

Brown County

BROWN COUNTY LIBRARY
515 PINE STREET
GREEN BAY, WISCONSIN 54301-5194

www.browncountylibrary.org



SARAH A. SUGDEN
EXECUTIVE DIRECTOR

Sarah.Sugden@browncountywi.gov
(920) 448-5810

SPECIAL VIRTUAL MEETING
of the
BROWN COUNTY LIBRARY BOARD
Wednesday, March 31, 2021
12:00 NOON

AGENDA

Join from the WebEx meeting link:

<https://bcwi.webex.com/bcwi/j.php?MTID=m4e2b65fe4ff6e828333bc5b5920e8d5c>

1. Call to Order
2. Discussion and Possible Action Regarding Capital Projects Plan
3. Adjournment

Any person wishing to attend the Library Board Meeting who, because of a disability requires special accommodations, should contact the Brown County Library at 448-4400 at least one working day in advance of the meeting so that arrangements can be made. Notice is hereby given that action by the Library Board may be taken on any of the items, which are described or listed in this agenda.

A handwritten signature in black ink, appearing to read "Brian D. Anderson".

Brian Anderson
Library Board President

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET

P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600

Phone: (920) 448-4015 FAX (920) 448-6221

E-Mail: BC_County_Board@co.brown.wi.us

County Supervisors Megan Borchardt,

Devon Coenen and Randy Schultz;

Community Members Erik Hoyer,

Guy Zima, Bree Decker and Michael Roberts

MENTAL HEALTH TREATMENT SUBCOMMITTEE

Thursday, April 1, 2021

12:00 p.m.

**SEE BELOW FOR INSTRUCTION TO VIRTUALLY ATTEND
AND/OR TO PUBLICLY COMMENT
AT THIS VIRTUAL PUBLIC MEETING**

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a VIRTUAL MEETING of the BROWN COUNTY MENTAL HEALTH TREATMENT SUBCOMMITTEE will be held.

The Public may Access this Virtual Mental Health Treatment Subcommittee Meeting by:

- 1) Calling 1-415-655-0003; Entering the following Event Number: **185 327 7470**; and Pressing #. Then, when asked for Attendee ID, Pressing # Again (to listen to the meeting); or
- 2) Browsing to this Web Address on a computer or smartphone: www.browncountywi.gov/MentalHealth and Entering the following Event Number: **185 327 7470** (to watch and listen to meeting). The Event Password should be filled in, but if needed, then Enter **0401**; or

The Public may provide Public Comments by:

- 1) Emailing their Public Comments to the following email address: BC_County_Board@browncountywi.gov. **Public Comments must include the following:** a) Full Name of Commenter; b) City, Village, Town or other Locality, and State that the Commenter Resides in; c) What Issue the Commenter desires to Comment on; and d) Whether the Commenter is or is not a Lobbyist Registered with the State of Wisconsin, or Registered with any Municipality within Brown County, and if so the name of the Entity or Organization that the Commenter is Lobbying on behalf of.
- 2) Mailing their Public Comments, which must comply with the above four a) to d) requirements, to the following address: Brown County Board Office, P.O. Box 23600, Green Bay, WI 54305-3600. Compliant Public Comments received by email or mail on or before 11:59 p.m. the day prior to the Virtual Meeting will be electronically forwarded to Board Supervisors on the morning of the Virtual Meeting; or
- 3) Virtually Attending the meeting as stated above (using the www.browncountywi.gov/MentalHealth Web Address), and virtually 'raising their hand' so that the Chair may unmute them for public comment, which will be limited to three minutes per individual, **and which must comply with the above four a) to d) requirements."**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call to order.
- II. Approve/Modify Agenda.
- III. Election of Chair.
- IV. Election of Vice Chair.
- V. Election of Secretary.
- VI. Set time and date for regular meetings.
- VII. Approve/Modify Minutes of January 15, 2020.

Comments from the Public

1. Report and discussion - Spending of the 2021 \$1.14 million mental health dollars, to date.
2. Behavioral Health Items in Governor's Proposed 2021-2023 Budget.
3. Discussion of 2022 budget and possible new positions.
4. Projects supported by half-percent sales tax.
 - a. Crisis Assessment Center Update.
 - b. Discussion – Ideals for 2022/2023 sales taxes for mental health.
5. Detoxification.
6. Outreach efforts.
7. Future Agenda Items, if any,
8. Such other matters as authorized by law.
9. Adjourn.

Megan Borchardt
Vice Chair, Health & Human Services Cmte.

Notice is hereby given that action may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET, P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600

PHONE (920) 448-4015 FAX (920) 448-6221

ADMINISTRATION COMMITTEE

Rick Schadewald, Chair; John Vander Leest, Vice Chair

Patrick Hopkins, Jim Murphy, Thomas Peters

ADMINISTRATION COMMITTEE MEETING

THURSDAY, APRIL 1, 2021

5:30 p.m.

BROWN COUNTY CENTRAL LIBRARY

515 Pine St, Green Bay, WI 54301

**SEE BELOW FOR INSTRUCTION TO VIRTUALLY ATTEND
AND/OR TO PUBLICLY COMMENT
AT THIS PUBLIC MEETING**

***IN-PERSON:** Access will be through the Pine Street entrance and doors will open at 5:00 pm.
Social distancing will be practiced and hand sanitizer available.

Pursuant to Section 19.85 and 59.094, Wis. Stats., notice is hereby given to the public that an In-Person/Virtual Meeting of the BROWN COUNTY ADMINISTRATION COMMITTEE will be held on THURSDAY, APRIL 1, 2021 AT 5:30 pm.

The Public may Access this Administration Committee Meeting by:

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address (to watch and listen to the meeting).
- 2) **Calling 1-415-655-0003**; Entering the following Event Number: **185 490 8066** and pressing **#**. Then, when asked for Attendee ID, Pressing **#** again (to listen to the meeting); or **browsing** to this Web Address on a computer or smartphone: www.browncountywi.gov/AdminPublic and entering the following Event Number: **185 490 8066** (to watch and listen to meeting). The Event Password should be filled in, but if needed, then enter **0401** or

The Public may provide Public Comments by:

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address.
- 2) **Emailing** their Public Comments to the following email address: publiccomment@browncountywi.gov
All Public Comments must include the following: a) Full Name of Commenter; b) City, Village, Town or other Locality, and State, that the Commenter Resides in; c) What Issue the Commenter desires to Comment on; and d) Whether the Commenter is or is not a Lobbyist Registered with the State of Wisconsin, or Registered with any Municipality within Brown County, and if so, the name of the Entity or Organization that the Commenter is Lobbying on behalf of.
- 3) **Mailing** their Public Comments, which must comply with the above four a) to d) requirements, to the following address: **Brown County Board Office, P.O. Box 23600, Green Bay, WI 54305-3600**. Compliant Public Comments received by email or mail on or before 11:59 pm the day prior to the Virtual Meeting will be electronically forwarded to Board Supervisors on the morning of the Virtual Meeting; or

County Board Supervisors may attend this Meeting by:

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address.
 - 2) Utilizing WebEx via their County Issued Laptop and County Issued Headset, as instructed at Virtual Training Sessions (this provides two-way Audio and Video Access). **PLEASE LOG IN 15 MINUTES EARLY!**
- NOTE:** County Board Supervisors may Virtually Attend this meeting in any location they desire that has sufficient internet access.

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call to Order.
 - II. Approve/Modify Agenda.
 - III. Approve/Modify Minutes of March 4, 2021.
1. **Review minutes of:**
 - a. Rural Broadband Subcommittee (February 15, 2021).

Comments from the Public

Communications

2. Communication from Supervisor Brusky re: I request that the Administration Department report on the monthly cost of conducting each Brown County Board of Supervisor meeting from April 2020 through April 2021 including how the funding of each meeting was met, such as through the Brown County Contingency Fund, The CARES Act, etc. Please include what/if possible alternatives to these past monthly meeting expenses could have been and possible alternatives for future Brown County Board meetings. *Referred from March County Board.*
3. Communication from Supervisor Murphy re: Asking for a review of Brown County's membership with the Wisconsin Counties Association. *Referred from March County Board.*
4. Communication from Supervisor Van Dyck re: Request that Corporation Counsel prepare a resolution, similar to the resolutions already adopted by a number of Brown County municipalities, requesting that the Brown County Treasurer continue the current practice of collecting the 1st installment of property taxes for all municipalities that desire such service. *Referred from March County Board.*
5. Communication from Supervisor Lefebvre re: Look into opening the door/Adams Street entrance and the inside door to the hallway of the Northern Building for handicap people.

Legal Bills

6. Review and Possible Action on Legal Bills to be paid.
 - a. For March 4, 2021 Meeting – Resubmitted for “Approval.”
 - b. For April 1, 2021 Meeting.

Technology Services

7. Director's Report.

Child Support

8. Director's Report.

County Clerk

9. Review Positions in the County Clerk's Office. *Held for one month.*
10. Resolution Regarding Table of Organization Change for the County Clerk Department – Legislative Specialist Positions.
11. Chief Deputy County Clerk Wage Adjustment Request.
12. Clerk's Report.

Treasurer

13. Request for Preference to Former Owner to Purchase Brown County owned tax deeded lands.
14. Discussion/Possible Action RE: Municipal Tax Collection, Table of Org Change, and Intergovernmental Agreement.
15. Resolution Authorizing Tax Collection Parcel Fee and Changing the Table of Organization for the Treasurer's Office.
16. Treasurer's Report.

Administration and Human Resources

17. Budget Adjustment Log.
18. Director's Reports.
 - b. Discussion and Possible Action re: Director's Reports.

Corporation Counsel

19. Oral Report.

Other

20. Audit of bills.
21. Such other matters as authorized by law.
22. Adjourn.

Rick Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 Criminal Justice Coordinating Board 12:00 pm Public Safety 6:00 pm	3 Ed & Rec 5:30 pm	4 Admin Cmte 5:30 pm	5	6
7	8	9	10	11	12	13
14 DAYLIGHT SAVING TIME BEGINS	15 Rural Broadband Subcommittee 6:30 pm	16 Vets 4:30 pm	17 Special Public Safety 6:30pm COUNTY BOARD 9:00 PM	18	19	20 Welcome Spring
21	22	23 Land Con 5:30 pm PD&T 5:45 pm	24 Human Services 5:30 pm	25	26	27
28	29	30	31			



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Admin Cmte 5:30 pm	2	3
4 Happy Easter	5	6 Public Safety 6:00 pm	7 Ed & Rec 5:30 pm	8	9	10
11	12	13	14	15	16	17
18	19 Rural Broadband Subcommittee 6:30 pm	20 Vets 4:30 pm	21 COUNTY BOARD 7:00 PM	22	23	24
25	26	27 Land Con 5:30 pm PD&T 5:45 pm	28 Human Services Cmte 5:30 pm	29	30	

BROWN COUNTY COMMITTEE MINUTES

- Supervised Release Committee (January 22, 2021 – Draft)

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department

BOARD OF SUPERVISORS
Brown County



305 E. WALNUT STREET

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SUPERVISED RELEASE COMMITTEE

SUPERVISED RELEASE COMMITTEE

Meeting Minutes

Formed Pursuant to Wis. Stats. Sec. 980.08

Friday, 1-22-2021

1:00 PM

ROOM 200, NORTHERN BUILDING

- I. Call Meeting to Order by Sam Wagner at 1.00 pm
- II. Roll Call and Establishment of Quorum-established at 1.02 pm. Committee members Mick Chase (DHS), Alyssa Liebergen (DOC), Sam Wagner (Corporation Counsel), Devin Yoder (Planning Department) and Ian Agar (HHSD) were in attendance.
- III. Approve/Modify Agenda. A motion to approve the Agenda was made by Ian Agar and seconded by Mick Chase and approved.
- IV. Approve/Modify Minutes of Last Meeting: A motion to approve the minutes from the last meeting occurred and was approved. Motion made by Mick Chase and seconded by Alyssa Liebergen.
- V. Public Comment. Multiple community members were present and made comment, with a 5-minute limit per person requested.

Attorney Alexander Sickel, an attorney from the Hinkfuss, Sickel, Petitjean & Wieting, and representing John and Barbara Trabert, made comment informing the committee of the existence of Boy Scouts activities at/near the location of the placement designated for a client needing community placement. Sickel indicated his contention that a "Youth Center is any center that provides on a regular basis recreational and vocational activities....," and that the Boy Scout Troop that utilized the property at 4759 Champion Road met the criteria for being a youth center and as such the property approved by the committee for Serious Violent Offender (SVO) client placement was within 1500 of the youth center and should not be permitted for such use. Brown County Sheriff's Department are apparently seeking court opinion per Sickel's report as to the Trabert's home qualifying as a "Youth Center"

Barbara Trabert of 4759 Champion Road gave comment and described many years of scouting activities on the grounds of their properties address and voiced her opinion that placement of clients near their property approved by the committee was unacceptable to her.

John Trabert of 4759 Champion Road gave comment, described his being a scoutmaster for 20+ years and that his property had been used for scouting recreational social and educational purposes over that time frame. John voiced his opposition to placement of a serious violent offender near his address stating this would result in the discontinuation of scouting activities at his address location.

Michelle LaBlanc of 901 Aphrodite Road, introduced herself as an Assistant Scout Master of Troop 2041, having joined the trop in 2015. She shared having 3 boys aged 12, 10 and 8 who attended activities at the Trabert's location over the past 3 years. LaBlanc added that 30 active scouts come and go from the Trabert's location and voiced her concern of a serious violent offender being located near the Traberts home.

Will Vincent of 3026 Inverness, stated he was a Senior Patrol Leader, described his scouting experiences with the Trabert's and involving Boundary Water trips, voicing his opposition to a SVO being placed nearby.

Lynn Jaden from 3363 Fair Height Drive, 54411, described being a "FAST" representative and involvement with the scouts for around 20 years. Len shared he had 3 sons that were Eagle Scouts in addition to one working to become an Eagle scout currently and voiced opposition to placement of a SVO near the Trabert's property.

Heather Cranick, 4895 Champion Road voiced concern for her children's safety, referencing a 14-year-old daughter, nieces and nephews that play at her address. Heather voiced her opposition to placement of a SVO within 4 houses from the location of her home.

Attorney Bob Gagan of 331 S. Adams Street, Green Bay, 54301 presented as an attorney representing the Town of Scott. Gagan contended that the Trabert's home met the definition of being a youth center, of the Town's opposition to the use of a property for housing a SVO and that such placement would shut down scouting operations at the Trabert's home.

County Board Supervisor Norb Danteen for District 13 made statement opposing the use of the location near the Trabert's for placement of a SVO.

1. Closed Session – Discussion of Specific Supervised Release Cases, as follows:
 - a. OPEN SESSION: Motion and Recorded Vote pursuant to Wis. Stats. Sec. 19.85(1), regarding going into closed session pursuant to: 1. Wis. Stats. Sec. 19.85(1)(g), i.e. conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; and 2. Wis. Stats. Sec. 19.85(1)(f), i.e. considering financial, medical, social or personal histories of specific persons, which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, in particular, to discuss and apply confidential information and statutory factors to specific offender cases to develop potential placements for supervised release per Wis. Stat. Sec. 980.08(4)(dm).
A motion to go into closed session was made by Ian Agar and Seconded by Alyssa Liebergen at 1.40pm and the committee went into closed session upon the motion's approval.
 - b. CONVENE INTO CLOSED SESSION: Pursuant to Wis. Stats. Sec. 19.85(1)(g), the Supervised Release Committee shall convene into closed session to discuss Specific Supervised Release Cases, including discussing and applying confidential information and statutory factors to Specific Supervised Release cases to develop potential placements for supervised release per Wis. Stat. Sec. 980.08(4)(dm).
A motion to reconvene into open session was made by Ian Agar and seconded by Mick Chase at 2.22pm Approved.
 - c. RECONVENE INTO OPEN SESSION: The Supervised Release Committee shall reconvene into open session for possible voting and/or other action resulting from discussing and applying confidential information and statutory factors to Specific Supervised Release cases to develop potential placements for supervised release per Wis. Stat. Sec. 980.08(4)(dm).
2. Recommendation on Property (if needed) Information presented to the committee relating to use of the property at 4755 Champion Road for placement of a SVO and the Trabert's property being a "Youth Center" was not accepted by the committee as meeting the definition of a Youth Center.
3. Discussion of Items for Next Agenda. No items were subject of additional discussion.
4. Adjourn. A motion to adjourn was made by Ian Agar and Seconded by Alyssa Liebergen and the committee adjourned. Motion approved.

relative to this agenda.

DRAFT